

Docket No. DP-302561  
DEP-0128

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: LABARGE ET AL. )  
Serial No.: 09/805,682 )  
Filed: 03/13/01 )  
For: ALKALINE EARTH / RARE EARTH )  
LEAN NO<sub>x</sub> CATALYST )

Group Art Unit: 1754  
Examiner: E. Johnson

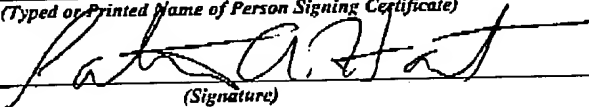
## AMENDMENT

Box Non-Fee Amendment  
Commissioner for Patents  
Washington, D.C. 20231

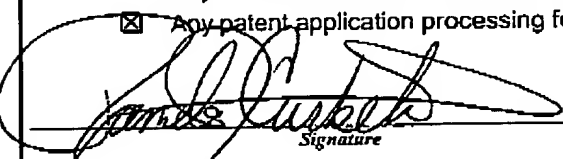
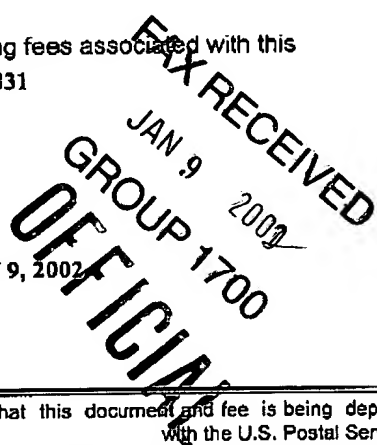
Sir:

This amendment is submitted in response to the Office Action dated October 10,  
2001. Please amend the Application as follows to place the case in condition for allowance.

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JAN 9 2002  
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<b>CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)</b> Applicant(s): <b>WILLIAM J. LABARGE ET AL</b>			Docket No. <b>DP-302561 (DEP-0128)</b>
Serial No. <b>09/805,682</b>	Filing Date <b>MARCH 13, 2001</b>	Examiner <b>EDWARD M. JOHNSON</b>	Group Art Unit <b>1754</b>
Invention: <b>ALKALINE EARTH/RARE EARTH LEAN NOX CATALYST</b>			
<p>I hereby certify that this <u>AMENDMENT TRANSMITTAL LETTER: AMENDMENT</u> (Identify type of correspondence) is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>703-872-9310</u>) on <u>JANUARY 9, 2002</u> (Date)</p> <p><u>PATRICIA A. HART</u> (Typed or Printed Name of Person Signing Certificate)  (Signature)</p> <p>Note: Each paper must have its own certificate of mailing.</p>			

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<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				Docket No. <b>DP-302561 (DEP-0128)</b>	
Applicant(s): <b>WILLIAM J. LABARGE ET AL</b>					
Serial No. <b>09/805,682</b>	Filing Date <b>MARCH 13, 2001</b>	Examiner <b>EDWARD M. JOHNSON</b>		Group Art Unit <b>1754</b>	
Invention: <b>ALKALINE EARTH/RARE EARTH LEAN NOX CATALYST</b>					
<b><u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u></b>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	23 -	20 =	3 x	\$18.00	\$54.00
INDEP. CLAIMS	4 -	3 =	1 x	\$84.00	\$84.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$138.00</b>
<input type="checkbox"/> No additional fee is required for amendment. <input checked="" type="checkbox"/> Please charge Deposit Account No. 50-0831 in the amount of \$138.00 A duplicate copy of this sheet is enclosed. <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0831 A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
 PAMELA J. CURBELO REGISTRATION NO.: 34,676 CUSTOMER NO.: 023413			Dated: JANUARY 9, 2002 <div style="text-align: center;">  </div>		
CC:			I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.  _____ Signature of Person Mailing Correspondence  _____ Typed or Printed Name of Person Mailing Correspondence		

P11LARGE/REV06